

**CAMPAIGN FINANCIAL REPORT**

To

Justin Lewis of Smithfield  
*(City Recorder/Town Clerk)* *(Municipality)*

For

Full name of candidate Jamie Anderson

Street Address 298 Hillside Dr

City Smithfield, Utah 84 335

Name of office City Council (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period .....\$ 0

Date 7/29/21 Signed Jamie Anderson  
*(Candidate)*

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

# ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

# ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*